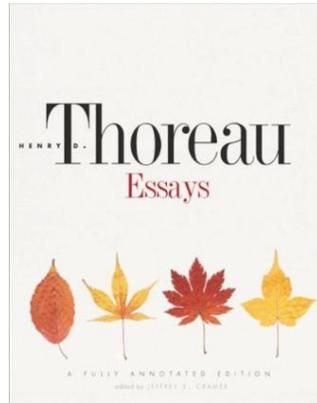


Errata for
*Essays by Henry D. Thoreau:
A Fully-Annotated Edition*



Edited by Jeffrey S. Cramer
(Yale University Press, 2014)

p. xxvi: **"State Slavery – Imprisonment of Amos Bronson Alcott (1799–1888) – Dawn of Liberty"** should read **"State Slavery – Imprisonment of A. Bronson Alcott – Dawn of Liberty"**

p. xxx: **1954** should read **1854**

p. xlvi: **Merrimack River** should read **Merrimack Rivers**

p. 37, note 31: **Abu Musa Alishari (ca. 721-ca. 815), Arab alchemist and mystic** should read **Abu Musa Alishari (Abu Musa Abd Allah ibn Qays al-Ashari) (died 662-672), companion of Muhammad**

p. 45: **The full** should read **"The full**

p. 45, note 52: **Unidentified quotation** should be replaced with **Quoted from Samuel Pordage's (1633-1691) Mundorum explicit wherein are couched the mysteries of the external, internal, and eternal worlds... a sacred poem, with slight variant:**

An Eye that from the Earth to Heav'n doth rise,
And rangeth th'rough the myst'ries of the Skies:
That views the stations of the Wanderers,
That sees the mansion of the Northern Bears:

p. 89: remove comma → **be thus, cheaply** should read **be thus cheaply**

p. 93: burning marl: **Allusion to Milton's Paradise Lost I:295-296 in which Satan walked with "uneasy steps over the burning marl."**

p. 101, note 25: complete note should be replaced with **Misremembering of Carlyle's introduction to Emerson's *Essays* (London: Fraser, 1841) p. vi: "distinguished Travelers bring us tidings"**

p. 109, following a **tumultuous mob of thirty thousand, as assembled at the University of Paris**, add the note: **Allusion to Carlyle's "The Hero as Man of Letters. Johnson, Rousseau, Burns," in *On Heroes, Hero-Worship, and the Heroic in History* in which Carlyle wrote: "Thousands, as many as thirty thousand, went to hear Abelard and that metaphysical theology of his."**

p. 190, note 6: **here there years** should read **here three years**

p. 197, note 33: complete note should be replaced with **Pit or enclosed place used for cock-fighting.**

p. 221, note 20: complete note should be replaced with **Watering or adulterating liquor, such as brandy and water which came to be called "extended" brandy in Massachusetts bar-rooms in 1859.**

p. 260: **of the world** should read **of the World**

p. 367, note 123: **Women in the** should read **Woman in the**

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